



General Assembly

February Session, 2002

***Amendment***

LCO No. **5626**

\*HB0516605626HD0\*

Offered by:

REP. DILLON, 92<sup>nd</sup> Dist.

REP. EBERLE, 15<sup>th</sup> Dist.

REP. CLEARY, 80<sup>th</sup> Dist.

To: Subst. House Bill No. **5166**

File No. 584

Cal. No. 171

***"AN ACT CONCERNING THE LONG-TERM CARE ADVISORY COUNCIL."***

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- 1 In line 45, strike "and"
  - 2 In line 47, after "Senate", insert "; and (26) a representative of a
  - 3 chronic disease hospital appointed by the Governor"